**Annex 17: S2 Meeting Note Template**

|  |  |
| --- | --- |
| **Date/Time** |  |
| **Location** |  |

**1. Overview of the Meeting**

|  |  |
| --- | --- |
| Number of Participants | (Total, Male, Female) |
| Number of farmers interested in becoming Service Providers | (Total, Male, Female) |
| Number of farmers interested in becoming Service Recipients | (Total, Male, Female) |

**2. Important Points**

|  |  |
| --- | --- |
| Main Farming Challenges |  |
| Most frequent or pressing questions/comments by Farmers |  |

**3. Observation Points**

|  |  |
| --- | --- |
| Things that farmers are most interested in |  |
| Things that farmers want to know more about |  |